



You must PRINT your name LEGIBLY to be considered.

I, \_\_\_\_\_, request membership in the Lakeland Rifle & Pistol Club Inc.  
First, Middle, Last--PRINT YOUR NAME LEGIBLY

I understand I must attend a Board meeting to receive my blue card.

I understanding that attendance at five (5) functions is required before being voted in as a member. Two of these must be scheduled shooting events, two may be attendance at a Club meeting, work parties, work a shift at a gun show, etc. One is a mandatory Range Safety Course.

A \$200.00 application fee must accompany this application and is non-refundable unless acceptance is declined by the Board of Directors.

Attendance is required at the Club Meeting to be voted on for membership.

Annual dues are payable when accepted (pro-rated quarterly) and by the last day of February in an amount set by the Board.

I certify that I am a citizen of good repute, of the United States of America or an allied nation: that I am not a member of any organization or group having as one of its purposes the overthrow by force and violence of the government of the United States or any of its political subdivisions: that I have never been convicted of a crime of violence: and that if admitted to membership, I will fulfill the obligations of good sportsmanship and citizenship, and abide by Club rules and assist in any way possible with the maintenance of the Club facilities and the furtherance of its objectives.

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_ NRA# \_\_\_\_\_

App. Fee Rec'd \_\_\_\_\_ Record Check Approval \_\_\_\_\_ Date \_\_\_\_\_

Blue Card \_\_\_\_\_ Board Action \_\_\_\_\_ Club Action \_\_\_\_\_

Dues Paid \_\_\_\_\_ I D Number \_\_\_\_\_

COMPLETE THE SECOND PAGE OF THIS FORM

The following information is necessary to properly address the needs of the members and of the Club.

If you have any particular expertise that is not covered by these questions please make note of it.

How long have you lived at present address? \_\_\_\_\_ years.

If at present address less than two years what was previous address? \_\_\_\_\_

How long have you lived in Polk County? \_\_\_\_\_ years. In Florida? \_\_\_\_\_ years

Place of residence prior to Florida? \_\_\_\_\_

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**Areas in which you will volunteer to help the Club**

Interests: Collecting\_\_\_ Target Shooting \_\_\_ Rifle \_\_\_ Pistol \_\_\_ Shotgun \_\_\_ Black Powder \_\_\_

Range Construction and maintenance:

Carpenter\_\_\_ Electrical \_\_\_ Plumbing \_\_\_ Painting \_\_\_ HVAC \_\_\_ Labor \_\_\_ Electronics \_\_\_  
Telephone \_\_\_ Computers \_\_\_ Other \_\_\_\_\_

Firearms Instructor: NRA Certified\_\_\_ Rifle \_\_\_ Pistol \_\_\_ Shotgun \_\_\_ Home Firearm Safety\_\_\_  
Personal Protection \_\_\_ Other \_\_\_\_\_

Shooting Programs: Rifle\_\_\_ Pistol \_\_\_ Shotgun \_\_\_ Range Master \_\_\_ Committee Chairman \_\_\_

Gun Show: Set up \_\_\_ Take Down \_\_\_ Sell Tickets \_\_\_ Check Guns \_\_\_ Tie Guns \_\_\_

Equipment: Maintenance \_\_\_ Repair \_\_\_ Operation \_\_\_

Administration: Serve on Board of Directors \_\_\_ Committee Chair \_\_\_ Programs \_\_\_ Entertainment \_\_\_

Physical Condition: Can do hard work \_\_\_ Easy Work \_\_\_ NO Work \_\_\_

Send completed application and application fee to:

Lakeland Rifle and Pistol Club  
2002 Lasso Lane  
Lakeland, Florida 33801  
Phone: (863) 665-0092